



MATC

Route 66 Tour

Sept 26 - Oct 18, 2020

Registration Instructions



Please complete the Registration Form below and the attached Hold Harmless/Waiver/Release Form as completely and as accurately as possible. If there are some areas where all the information may not be available, please enter TBP (to be provided). This will notify us that there is more information to follow. Please provide us with the missing information as soon as possible. The application / mail in date will be entered as soon as the information is complete. This could possibly affect your tour priority. Please read the form carefully and type or print legibly.

Send your deposit check made out to the *MATC Route 66 Tour 2020* and mailed to Jay or Pat Burbank, 4696 Windsor Blvd. Cambria, CA 93428.

This is a "Limited Participation Tour" (25 cars maximum), therefore early registration assures your place in the tour and will help aid us in our planning. Please do not delay. We need your response by March 30th to hold our hotel room blocks.

Your tour registration payment is due in two parts. One half or 50% by March 15 and the other half or 50% by May 15th. The tour price is \$2,400.00 per couple or \$1,200.00 per person. Please make all funds payable in US dollars. Any cancellations made by June 1st will receive a total refund. After that date, partial refunds may be available as decided by the Board and availability of non-committed funds. You will be responsible for making many of your own hotel/motel reservations. An accommodations list will be provided in early March or when your registration is complete.

Please note: *Trip Cancellation Insurance IS NOT* included in the registration.

Registrations and applicants will not be entered into the tour system or be confirmed if the following information is incomplete or missing:

- *Check Missing*
- *Hold Harmless Agreement not signed by all adult participants in your car*
- *Car Information Missing*

Should the tour become fully booked, you may lose your priority and ability to participate should the required information be incomplete. Note that the current regular MATC members will have first priority to join the tour, followed by previous inactive members rejoining the group and then non-members wishing to join the club and participate in the fun. Should there be any cancellations, a waiting list will be maintained in the order in which registrations were received.

QUESTIONS?

Contact Jay or Pat Burbank, patburbank@att.net, or (805) 927-1867.

Save pages 1 and 2 for your future reference and please make payment in accordance to the payment schedule indicated above. Pages 3, 4 and 5 of the Registration Form and Hold Harmless should be mailed back to:

Jay and Pat Burbank
4696 Windsor Blvd.
Cambria, CA 93428

The tour fees will cover at least 3 group dinners, most breakfasts, 5 nights of hotels, and activities such as a train ride to the Grand Canyon, a tour of the South Rim, and a riverboat trip in St. Louis. (More fun things to be announced.)

Trailer parking is available at the home of Marcus Cunnick in Davenport, IA

If you indicate an interest in car transport assistance on the Registration Form, we will contact you.

IF YOU ARE NOT CURRENTLY A MEMBER OF THE MATC, PLEASE OBTAIN A CLUB MEMBERSHIP APPLICATION FROM: TERRI PADGETT, 1709 SAN VITO LANE, CAMARILLO, CA 93012-4031, OR CALL (805) 383-6708 OR (805) 279-0558 OR e-mail terripadgett@verizon.net, OR download from the MATC website: <http://www.modelatouring.club>.



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Part 1 - Vehicle

Car: _____
Year Body Style License/State Vin #

Insurance _____
Company Name Policy Num Exp Date

Owner of Vehicle _____
If Driver Does Not Own The Vehicle

Part 2 - Driver / Owner

Preferred Tour Number _____

Name _____ (Exactly As On Driver's License)

First Name As You Wish On Your Name Badge _____

Address _____

Phone (____) _____ Cell (____) _____

Driver's License No. _____ State _____ Exp _____

E-Mail _____

Emergency Contact _____ Phone (____) _____

Emergency Contact _____ Phone (____) _____

Part 3 - Passenger

Name _____ (Exactly As On Driver's License)

First Name As You Wish On Your Name Badge _____

Address _____

Phone (____) _____ Cell (____) _____

Driver's License No. _____ State _____ Exp _____

E-Mail _____

Emergency Contact _____ Phone (____) _____

Emergency Contact _____ Phone (____) _____

Part 4 – See Next Page

Part 4 – Participant Preferences

1) ROOM PREFERENCES:

If we have a choice, which type of room do you prefer:

_____ Single King Bed

_____ Single Queen Bed

_____ Two Queen Beds

Note, at some of our Rte. 66 vintage motels, we may not have all these options, but we'll do the best we can to reserve blocks of rooms to meet your needs.

2) DIETARY PREFERENCES:

Do you have any dietary restrictions? Please describe:

3) TRAILER OR CAR TRANSPORT:

There will be trailer parking available at Marcus Cunnick's home in Davenport, IA.

Do you need trailer parking? _____ Yes _____ No

Would you like assistance with car transport?

From West to East end of Route 66 at beginning of tour _____

From East to West end of Route 66 after the tour _____

Car dimensions:

Body Style; _____

Height: _____

Length: _____

Best phone number to contact you for more details. _____

BE SURE TO ALSO COMPLETE AND RETURN THE NEXT PAGE!

**MODEL A TOURING CLUB (MATC)
HOLD HARMLESS, WAIVER AND INDEMNIFICATION RELEASE AGREEMENT**

IN CONSIDERATION OF BEING PERMITTED TO VOLUNTARILY PARTICIPATE (AT MY REQUEST) IN THE 2020 MATC ROUTE 66 TOUR (" the Event") ORGANIZED BY MATC, THE UNDERSIGNED AGREE(S) TO THE FOLLOWING:

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE THE MODEL A FORD CLUB OF AMERICA (MAFCA), ITS CHAPTERS, REGIONS OR SPECIAL INTEREST GROUPS (INCLUDING MATC), THEIR EMPLOYEES, OFFICERS AND AGENTS ("Releasees") from all liability to the undersigned, his or her or their personal representatives, assigns, heirs, family members and next of kin ("Releasors") for any loss, damage, or claim therefore on account of injury to the person or property of the Releasors, whether caused by any negligent act or omission or other fault of the Releasees or otherwise while the undersigned is participating in the Event or using Releasee's facility in connection with the Event.
2. THE RELEASORS HEREBY AGREE TO INDEMNIFY AND HOLD HARMLESS the Releasees from all liability, claims, demands, causes of action, charges, expenses, and attorney fees and all other costs resulting from involvement in the Event whether caused by negligent act or omission or other fault of the Releasees or otherwise.
3. THE RELEASORS HEREBY ASSUME FULL RESPONSIBILITY FOR AND RISK OF PERSONAL OR BODILY INJURY, DEATH OR PROPERTY DAMAGE while upon Releasee's property or participating in the Event or using any Releasee facilities and/or equipment whether caused by any negligent act or omission or other fault of Releasees or otherwise. The Releasors expressly agree that the foregoing release and waiver, indemnity agreement and assumption of risk are intended to be and shall be interpreted and applied as broad and inclusive as permitted by applicable law.

I ACKNOWLEDGE THAT I HAVE READ THE FOREGOING, THAT I AM VOLUNTARILY ENTERING INTO THIS AGREEMENT AND THAT I AM AWARE OF THE LEGAL CONSEQUENCES OF THIS AGREEMENT, including that it prevents me, my personal representatives, assigns, heirs, family members and next of kin from suing the Releasees if I am injured or damaged for any reason as a result of participation in the Event.

IF THE PARTICIPANT IS A MINOR, HIS OR HER CUSTODIAL PARENT OR LEGAL GUARDIAN MUST READ AND EXECUTE THIS AGREEMENT WHERE INDICATED BELOW. I hereby warrant and represent that I am the legal guardian or custodial parent of the minor named below, who is a minor, and agree, on my own and said minor's behalf to the terms and conditions of the foregoing agreement. I understand that I may talk to my legal advisor about this agreement and I have either done so or chosen not to. I understand that I have the right and have been given the opportunity to object to and bargain about the provisions of this agreement. I am voluntarily signing this agreement and intend it to be the unconditional release of all liability to the greatest extent allowed by applicable law.

BEFORE SIGNING, I HAVE CAREFULLY READ THIS ENTIRE AGREEMENT. If any accident, injury, death or damage to personal property occurs, I (by signing this agreement) will be giving up certain legal rights. If any part of this agreement is held invalid, the rest of the provision shall remain in effect.

NOTE: If you do not understand anything in this agreement you should NOT sign it and you should instead consult your legal advisor.

Driver _____	Passenger _____
Participant Signature	Participant Signature
_____	_____
Participant Printed	Participant Printed
Date _____	Date _____
Minor _____	Parent/Guardian _____
Minor's Signature	Parent/Guardian's Signature
_____	_____
Minor Printed	Parent/Guardian Printed
Date _____	Date _____

MATC ROUTE 66 TOUR, 2020